

# Wasilla City Market 2011 Vendor Application

## I. Information

Business/Farm Name \_\_\_\_\_  
Owner/Contact Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_  
Website \_\_\_\_\_

## II. Permits and Products

What kind of permit would you like?

Reserved *before May 20*: \_\_\_\_\_ Seasonal \_\_\_\_\_ Monthly \_\_\_\_\_ Weekly \_\_\_\_\_

Reserved *after May 20*: \_\_\_\_\_ Seasonal \_\_\_\_\_ Monthly \_\_\_\_\_ Weekly \_\_\_\_\_

Provide a **complete list** of the products you will sell at the market and the quantity you intend to bring. Include produce, value-added products, flowers, bakery or other non-produce items you will sell and the degree to which they contain local ingredients, if applicable. Attach extra sheets or photographs, if needed. The more information you provide the better we will reach our customers. If you do not include some products on this list, you may be asked to remove them from your booth if they are found to be questionable or create a surplus of any one item during the market day.

Vegetables: \_\_\_\_\_

Fruits: \_\_\_\_\_

Flowers: \_\_\_\_\_

Baked Goods: \_\_\_\_\_

Meat: \_\_\_\_\_

Plants: \_\_\_\_\_

Other goods: \_\_\_\_\_

Which of the following best describes your farming practices? Explain your use of pesticides and fertilizer: (For example, is everything sprayed? Insect invasion? Partly organic? Routine? Etc.)

Conventional

Pesticide Free

Minimum Chemical

Certified Organic

Other (explain) \_\_\_\_\_

## III. Vendor Space: Each space is 8'x 3': if you extend beyond that, please reserve 2 spaces.

1. Do you require electricity at your stall (circle)? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Please look at the attached map and pick out your top three choices for booth locations.

My choices: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

The Wasilla City Market Begins June 4 and runs through August 28th. Please check the dates you will attend the market.

I plan to attend all markets (fulltime vendor) --Or--

June 4

June 25

July 10

August 6

August 27

June 5

June 26

July 16

August 7

August 28

June 11

July 2

July 23

August 13

June 12

July 3

July 24

August 14

June 18

July 4

July 30

August 20

June 19

July 9

July 31

August 21

Please include a summary of your business, for inclusion in the Wasilla City Market newspaper ads (or attach):

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**V. Agreement**

**Hold Harmless Agreement**

The undersigned, individually and as authorized signatory for the below-listed organization (hereinafter referred to as the "Undersigned"), in consideration for the benefits to be derived from participation in the 2011 Wasilla City Market, hereby release and hold harmless the Wasilla City Market, the Wasilla Market Manager, his assigns, Husky Electric Supply, organizers of the Wasilla City Market, their agents, officers, servants and assigns (hereinafter referred to as the "Released") from any and all liability, claims, demands, and causes of action, whatsoever, arising out of any claim, express or implied, and/or related to any loss, damage or injury, that may be sustained or incurred by the Undersigned, its employees, agents, heirs, assigns or property, whether directly or indirectly caused by, or through the negligence of, the Released in connection with the 2011 Wasilla City Market and/or the Undersigned's participation in, or association with, the event. The Undersigned further agrees to indemnify and hold harmless the Released from any loss, liability, damage or judgment, including all costs and attorneys fees associated with the defense of any claim arising from the 2011 Wasilla City Market and/or the Undersigned's participation in, or association with, the event. This Agreement to Indemnify and Hold Harmless shall be binding upon the Undersigned, its agents, heirs, successors and assigns. Individually, and on behalf of \_\_\_\_\_ (name of organization), I \_\_\_\_\_ (name of authorized signatory) have read and fully understand the above and by my signature below do hereby intend to be bound by the same.

Date: \_\_\_\_\_

Participant's Signature: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Rec'd by, Market Manager: \_\_\_\_\_

Any Vendor serving food for onsite consumption or to go, including fish and fresh produce, shall maintain general and product liability insurance in an amount not less than \$500,000 and shall include the Wasilla City Market & Market Manager, as "additionally insured parties" in its product liability insurance and other applicable policies. Copies of these policies or appropriate certificates of insurance shall be delivered or faxed (907-373-4918) to the Wasilla City Market & Market Manager before Vendor first occupies leased space.

*Without payment and proof of insurance, your booth will not be reserved.*

\*\* Please attach all copies of applicable inspection forms, licenses or other required documents to this application prior to submission.

\*\* Please include payment of seasonal, monthly or weekly fee in the form of a check or money order, made payable to Wasilla City Market, with this application.

**Please mail completed application and any additional paperwork to: Wasilla City Market, 300 North Willow St. Wasilla, Alaska 99654.** For further information or if you have questions call Market Manager Scotty Lamkin at 907-376-3829 or 376-0150